

Hamdija Torlak

Rođen: 1972 - Žepa/Rogatica, BiH

Obrazovanje:

- National Academy (Police Foundation)
- Canadian Welding Certificate

Zanimanje:

- Small business owner (MSM Aluminum)

Hobby: sviranje Bosanskog instrumenta (saza)

Jezici: Bosanski I Engleski

Essellamu Alejkum, ja sam Hamdija Torlak. U Canadu sam došao 1995 i od 1995 sam član dzemata Gazi Husrev Beg Toronto. Oženjen sam i živim u Mississaugi sa suprugom i tri kcerke.

U našem dzematu došlo je do velikih promjena zbog Covid-19 virusa i doslo je do zatvaranja aktivnosti u dzematu. Nakon corone I otvaranja stanje je katastrofalno (kulturno umjetnicke aktivnosti, omladinske sekcije, famelijarne, dječije i za penzionere.

Moj prijedlog je ozivljenje kulturno umjetičkog zivota, vraćanje omladine i uključenje u organizaciju vijerskih kulturnih aktivnosti tako dijece od 1 godinu pa na dalje sa njihovim roditeljima druženje penzionera i mnogobrojne aktivnosti naših hanuma po njihovoj zelji.

Dugorocno viđenje i rad: vijerskog i kulturnog zivota u dzematu i sticanje dogovora i povejrenja u odborlike.



Hamdija Torlak

Birth, and Birth Place: 1972 - Žepa/Rogatica, BiH

January 11, 1972 - Žepa/Rogatica, BiH

Education: Playing the Bosnian

- National Academy (Police Foundation)
- Canadian Welding Certificate

Hobbies: playing the Bosnian instrument (saz)

Occupation:

- Small business owner (MSM Aluminum)

Languages: Bosnian and English

Essellamu Alejkum, my name is Hamdija Torlak. I arrived in Canada in 1995 and from that time I have been a member of the community at Gazi Husrev Beg Toronto. I live in Mississauga with my wife and three daughters.

There have been many changes in our community since Covid-19, and as a result all the activity in our community came to a sudden stop. The re-opening of our community has been catastrophic, this includes: cultural and artistic activity, activities for youth, families and their children, and seniors.

My suggestion is to revive the cultural and artistic life in our community, by bringing back the youth and getting them involved in the organization of religious and cultural activities, programs that allow for the socialization of parents with their children and our seniors as well. Along with many other activities for women based on their wishes. The long term goal: religious and cultural life in the congregation and gaining agreement, and trust in the councilors.

